

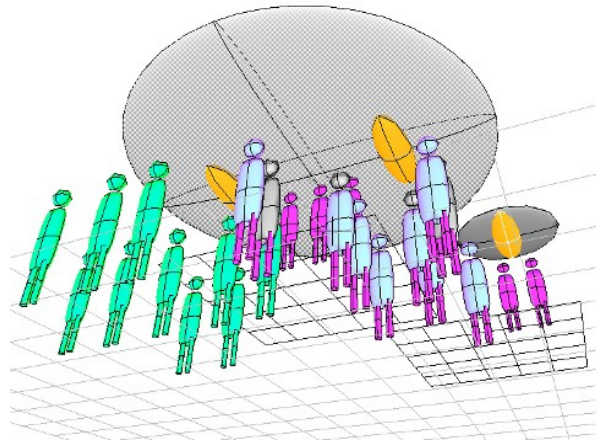
# We Are Not From Here

Natural digression about human beings on the planet Earth



click-to-donate

*Physics,  
Engineering,  
Modelling and  
Simulation*



not to be patented \*  
no-patent  
public domain \*

[J. Manuel Feliz-Teixeira](#)

May 2014

**KEYWORDS:** hominids, chimpanzee, homo, evolution, ancestors, human beings, animals, life experience, basic needs, creeds, religions, creativity, intelligence, non-terrestrial genetics...

## **ABSTRACT**

A natural digression concerning the presence of human beings on this planet is presented in this text. This will be mainly focused on discussing the origin of such a group of beings by considering their history and creeds, as well as similarities and oddities in respect to other creatures presently sharing this exceptional planet we are living on, in the middle of the solar-system. One may say that the first result of this anthropological and metaphysical digression is the belief that human beings do not really belong to this planet; instead, they have most probably

been the result of a genetically induced experiment or exercise coming from another planet or dimension, instead of a result of a natural genetic mutation. And this fact, if true, would imply the previous existence of a creator<sup>+</sup> who would be the responsible for starting such a process of genetic manipulation. Although at this point most of us usually think of God, the discussion here will not yet reach such a level, since in effect both entities could even be distinct, albeit probably related.

## 1. Looking at the skies

Some interesting and warm memories that we retain from the times of our childhood are those special moments that we spent with our parents looking up at the night skies. The sensation of retrieving our own thoughts reflected by such a darkness sprinkled with silver and golden stars was beautiful and fascinate, if not absolutely mysterious and magical. But it was neither of these sensations that impressed us most. Mostly, in the absence of an explanation for what was the meaning of all that our eyes were observing, for us creatures sited there next to each other as a little cell of a tribe, the deepest sensation was that of a *missing-while-waiting*, and the *remembrance* of something which could not be well defined, as if some sort of extra-terrestrial heritage was written in our own cells. Were those skies the same skies from which we came?, and were we just children waiting for a possible return of our father<sup>+</sup>, or mother<sup>+</sup>, or even civilization? The fact that this was mainly a sensation of solitude, clearly distinct from fascination, surely gave us the impression that our existence was something strange, even if we were naturally used to believing that we have always belonged to this planet, and not to the stars. But

even today we still feel the impression of being a stranger in this place called the solar-system. And this *impression* stays somehow in our minds as something pointing in the direction of a non-terrestrial origin. This discussion, however, will not be based on such a poetic vision of a probable past, but instead it will be founded on the possible logic and tracing of our history.

## 2. The creator<sup>+</sup> of humans

Such an *impression* will nevertheless serve us as a guide for a little introduction on the historical origins of the *super-natural*, a concept deeply present in human beings, which we believe is not so much due to fearing Nature, as it is frequently argued today, but much more due to the *feeling* of being a stranger in a strange land. In fact, the concept of the *super-natural* seems to be strongly related to the skies, and not so much to the planet (land) itself: thus, the ancestral tendency for building places of reverence to such a huge dome of stars and fascinating mechanisms under which we are living in, for example, reveals an intuition which seems to be solely characteristic of human beings, which is obviously focused on the 'exogenous'. Why is it then, that none of the other animals have developed such a sort of perception and tendency, even though they too may carry attributes of intelligent<sup>1</sup> beings? Is it because human *intuition* is inscribed in our cells as genetic information, or function, whilst not in the other animals? We may define *intuition* as the ability to fly out of our own spatial restrictions (body and place) and travel anywhere in space (and probably time) in order to try to visualise, experiment and understand what otherwise would not

---

<sup>1</sup> An interesting curiosity on how certain animals organize their homes: <http://www.theguardian.com/artanddesign/gallery/2014/apr/22/the-worlds-best-animal-architecture-in-pictures>

be possible to be seen, experimented and understood. It is commonly said that we, human beings, frequently live with our feet on the ground and our heads in the clouds. And our lives are obviously not based solely along the lines of survival, but include the complex processes of observing, learning and understanding, whilst not forgetting that of expression. And this seems to be what basically represents our major advances<sup>2</sup> with respect to the **Chimpanzee** species. It is said that we started as **Homo**, who then evolved to the species of *Homo-Sapiens*<sup>3</sup> and finally to the subspecies *Homo-Sapiens-Sapiens*, the present *Homo* being. All this, however, does not represent much more than a mere 3% change to a *Chimpanzee's* genetics. How can a being like us, be only 3% different from that of a *Chimpanzee's* essence? This is amazing, and once again, may also be interpreted as pointing in the direction of something strange that happened somewhere along the time-line of this planet, probably a genetic manipulation, in our point of view: could the *Chimpanzee* species have been chosen to be implanted with this little genetic deviation which would transform it into the incubation of a radically different new-being, as planned by the creator<sup>+</sup>? **But, some will question why that would be a more reasonable explanation than a normal, random, unexpected mutation? We will soon discuss this.** For now, let us continue, focusing on trying to compile the historical development of our *transcendence*.

From then on, after the change, *Homo* emerges as something very different from the *Chimpanzee*, as history tells us, and

---

<sup>2</sup> I would call it instead necessary regress, for advancing into progress.

<sup>3</sup> From this species was emerging the subspecies of *Homo-Sapiens-Neanderthal* and then of *Homo-Sapiens-Sapiens*. This last considered the modern-human. There are some controversy about that, however, but it is not relevant in the scope of the present article.

reality confirms. And the *impressive* sensitivity of this new animal, led *Homo* not only to dedicate himself to understand those primordial feelings of strangeness, but also to surrender to them and even cultivate them in the form of contemplation, reverence, inspiration, adoration; and, ultimately, in the form of the spiritual patrimony presented in religions. In that sense, all religions would have germinated from that same primordial intuitive element of *missing-while-waiting* for the return of the creator<sup>+</sup>. Then, time has simply given the possibility of improving and refining such a magical and precious patrimony. Previously confused and naturally more dispersed in what concerned the understanding of their 'magical' origins, one could say that with [Zarathustra](#)<sup>4</sup> humans finally start to focus the attention not only on the belief in the existence of a single entity behind all Creation, a *Wise-God*, and Monotheism<sup>5</sup> starts, but also on the existence of two basic motivations in the life of every human being: *Good* and *Evil*; and a permanent fight between one another. *Good* is divine but can and should be exercised by humans; while *Evil* is solely human and results from confusion and wrong doing, and ignorance, and should be eliminated by practising *Good*. Nature, however, is absolutely neutral on the process of the existence of the beings. This is basically Zarathustra's theory.

As we see, the *perception* introduced by Zarathustra seems also in agreement with the idea of a creator<sup>+</sup> as an entity external to our dimension or, at least, apart from this planet, while human beings are a sort of being evolving in the direction

---

<sup>4</sup> A very important Persian thinker living around 1800(?) years before Christ... He [sees the world](#) as being the creation of a divinity he names Azda Ahura... [[ref](#)]

<sup>5</sup> Some consider Abraham the father of Monotheism. Please read:

[http://www.iranchamber.com/religions/articles/zarathushtra\\_first\\_monotheist\\_prophet.php](http://www.iranchamber.com/religions/articles/zarathushtra_first_monotheist_prophet.php)

of the *supreme* being, the divinity, and some probably of immortality. At this point, Zarathustra meets the child looking with the parents at the stars. Thus, one can say that Zarathustra already lives in the child who is staring at the stars. He was obviously a confirmation, not anything new for the human being. What was new in Zarathustra was the structure and the clearness of his discourse, which made him wise and showed him completely apart from the *Chimpanzee*. This extraordinary *impression* and natural *intuition* which lives both in a child and in Zarathustra also makes us suspect our non-terrestrial origin. Because it seems something is deeply impregnated in our genetics, an exceptional mark of our beings, which belongs to the whole of humanity. And, we also suspect, that is why the majority of humans are deeply related to spirituality or religion... This is similar to what happens to many scientists who dedicate themselves to the Natural Sciences and to Medicine, for example. Newton, Einstein, etc... and many others, even in the present times, would not mention their beliefs due to shyness, sense of privacy, or for not to be importunate by the aggressive stance against believers of today. In effect, we now live in a time of anti-creator<sup>+</sup> propaganda, when certain schools of Humanities with strong influence in the media insist in *de-constructing* the idea of such an 'exogenous' essence of humanity, in order to replace it by a simplistic and more earth-like approach, focused on a kind of modern version of the human-like idolatry of the Ancient Greece paganism. In this view, *Homo* is simply a group of interdependent animals behaving as they are previously moulded, or programmed?, by the crowd, the cultural ambience, the influence of certain social rulers, homo-manias, etc... This is *Behaviourism*, of course. Perhaps those who dedicate

themselves to Humanities spend too much time around humans and no time at all silently looking at what exists around and outside humans and even above humans: for example, the planet itself and those stars. Looking too much in the mirror hardly will let us understand much more than our image. The issue here is to be able to look further than the mirror, through the mirror.

But we were talking of Zarathustra, who is also known to have later inspired the emerging of the Hebraic philosophy, which already obviously separates the creator<sup>+</sup> from Nature. Contrary to those who were still venerating their gods as masters of the forces and the attributes of Nature, in a sort of a primitive animist version of a future [pantheism](#), the Hebraic philosophy definitively assumes the existence of a single God separated from our sphere of existence. Therefore the human being, designed by its creator<sup>+</sup>, just as the rest of the Nature, is now an entity whose genetics may not be completely strange to the planet, but at least they are of a divine kind too. That is, there is something in ourselves which is similar to something of the creator<sup>+</sup>. Or, in other words, we belong to the same cosmological 'family'. And all this seems to remind us again of a case of genetics.

Other religions of those times were still focused on the veneration of nature-like gods and deities, specially the Babylonian religion, with Sumerian roots, and the Egyptian religion, of the same type but more advanced in time. Nevertheless, excepting the Greek and Roman devotion to human-like gods and deities, all those Middle-East religions could in their essence be seen as different ways of recognizing a certain non-terrestrial connection to the human *being*, and its

*spirit*, and a form of considering such an *impression* as the biggest mystery of human life. Concerning the process that may have been used by the creator<sup>+</sup> to generate humans, however, these religions seem not to be very specific, of course. But some interpretations of the Hebraic [book of Genesis](#) already try to lead us through the process of [Adam-&-Eve](#) as the magical process where the creator<sup>+</sup> definitely separates *Homo* from *Chimpanzee*<sup>6</sup>. We can therefore perfectly imagine that the creator<sup>+</sup> has created *Adam* by inducing a mutation into a *Chimpanzee*, and only a certain time later has the creator<sup>+</sup> used the same genetics of *Adam* to modify them again and produce the feminine of it: the delightful *Eve*. Probably that would not be difficult to achieve even in a laboratory of molecular genetics of today. And, curiously, this seems also in accordance to the scientific knowledge, as some seem to believe *Y* chromosome is older than *X* chromosome<sup>7</sup>. Thus, *Adam* would have really been created before *Eve*.

Interesting things... but, let us now put forward an unusual

---

<sup>6</sup> It is interesting to notice that, according to Torah, Adam appears in the Earth around 4000 BC, and Noah around 3000 BC. Science, nevertheless, estimates the first *Homo* appearing around 3 000 000 years BC. If one multiplies these Biblical dates by 1000 they will fit much better to our reality. Other less mythical figures could be more precisely dated, like Abraham at 2000 BC and Moses at around 1500 BC. Notice also that the first-Temple of Jerusalem (Solomon's Temple) was buildtaround 1000 BC, then destroyed around 500 BC. During 70 years Jews were dispersed and could not return to Jerusalem. A decree from [Cyrus the Great](#) of Persia (Iran) who conquered those lands, allowed Jews to return, and to build the second-Temple of Jerusalem from the ruins of the first-Temple. This second-Temple was latter destroyed by the Roman Empire, 70 years after Christ's crucifixion. Since then, Jews could not reconstruct their temple there, as meanwhile newer religions have developed and the place has been naturally occupied by their temples, Christian and Muslim. [Al-Aqsa](#) mosque and the [Dome-of-the-rock](#) are the Muslim temples occupying that place for near 1500 years now. With the advent of [Zionism](#) in the end of the XIX century, however, this turned to be a serious problem for all those who inhabit the region, since Jews aim also to construct the third-Temple precisely in that same place.

<sup>7</sup> [http://en.wikipedia.org/wiki/Y-chromosomal\\_Adam](http://en.wikipedia.org/wiki/Y-chromosomal_Adam)



question: did the creation of *Homo* represent a good gift from the creator<sup>+</sup>, or instead did it represent some sort of punishment? We will return to this later, but given the violence that has been associated to this *new-being* ever since, who is even capable of hating so much its own fellows and the elements of its own species, with fathers killing their sons and brothers annihilating one another, and laughing about it, while feeling envy and wishing badness upon their neighbours, this question appears to be not only legitimate but also extremely relevant. In effect, *Homo* seems to behave precisely contrary to what would be expected from a natural superior-being. Even animals naturally cooperate for the benefit of the group without the need of studying diplomacy, leading to peaceful and joyful societies, when compared with human societies. In effect, maybe there is some sort of punishment affecting human beings in general. And... Could it be a malediction? Or instead something needed to advance with evolution?

Religions, as we know, are also very much focused on the issue of *after-life*, and on the possible destiny of the human spirit (*soul*). Will we be awarded the correct compensation for our terrible existence in this paradise-like planet, when our time comes? Could we defeat [Cain](#)'s genetics that continuously impregnate our beings with aggression and envy, by means of discipline and the exercising of clear thoughts, clear moves, clear logic and enough sensitivity? Or instead should we always fear the uncertainty of the humour of our creator<sup>+</sup>, since our miserable condition of beings, abandoned on this sphere, spinning around the solar-system, does not even let us perfectly distinguish what is right from what is wrong?

Besides, all religions also wonder about the creation of the

Universe, even if none of them could even suspect what the Universe is like, considering the times when these religions were created, for in those times our ancestors were still convinced they were living at the centre of the Universe. The simple idea of a planet, for example, was absolutely non-existent then. And those little lights that were sprinkling, shining and crossing their skies, were simply lights from spirits and other entities which were living suspended in the fascinating dome roof of their Universe, where all those mysterious effects of motion were taking place. So, for all those religions it seems that the creation of the Universe could not be separable from the creation of the first human-being: therefore the creator<sup>+1</sup> of the Universe had to be the same as the creator<sup>+2</sup> of the human-being. And the two events had to be absolutely related, since both events happened in their single Universe: the Earth and its curious dome of lights (Heaven). In effect, it is easier for us now to possibly understand that the two creators<sup>++</sup> could in effect be different, albeit probably related. The creator<sup>+1</sup> of the Universe does not have to be the creator<sup>+2</sup> of the human being. Human beings could have been induced genetically by either a civilization at least 3000 years more advanced than us, for example, or even visiting us from another dimension. But we must understand that it was submerged into a sort of simplified, mystical, and localised reality that our ancestors were organizing, structuring and developing their beliefs, religions and philosophical structures. In that process, the Hebraic monotheism slowly surpassed the influence of the old Egyptian gods<sup>8</sup> and the human-like idolatry of Greece and Rome. Then, fundamental religious books were

---

<sup>8</sup> Probably not before absorbing from them a certain amount of rituals, attributes, representations, and a certain fascination for the terrestrial power; which may have been kept alive at least in the Oral-law of Judaism, that was discussed and transmitted in the Temple.

written, and the Temples to the Almighty were built. And all of that was an indirect honour to the almost irrelevant 3% of genetic advance of *Homo* in respect of the *Chimpanzee species*. The *Chimpanzee* species itself was already being ignored by the society of the *new-beings*. It had absolutely nothing to say in it.

If our history significantly represents reality, one can easily recognise that, since the creation of *Homo*, the evolution of humans advances through steps leading us to different levels of intellectual awareness, knowledge, understanding and perspective: first, by means of a genetic modification *Homo* separates from the Animal; then, *Homo* gains awareness guided by certain thinkers and wise and inspired fellows, many of them soon recognized as *prophets*. Then, it receives the first laws of conduct which will explicitly differentiate its behaviour from the behaviour of the natural Animal. In these laws are included any ancient texts of moral and conciliation, for example, as the moral directives of Zarathustra, the [cylinder](#) of Cyrus the Great (Persia), etc., or the common-sense Egyptian morality based on social *status-quo* (typically conservative), and much later the moral guidelines revealed to Moses, for example. While Greeks and Romans were revering the attributes of the human body and mind, an Hebraic first-Book<sup>9</sup> ([Torah](#)) describing the relationship between humans and the creator<sup>+</sup> and containing primordial explanations and mysterious revelations was being *descended* to the Jewish-people, in an allegoric format, of course, since no one would understand it otherwise at the time, when it was mostly needed. Aside from this first-Book, Jewish-people have nevertheless preserved some influence from other religions, mainly those linked to Egypt and Babylon, as well as a

---

<sup>9</sup> The Hebraic Torah, known as Old-Testament in Christianity and Islam.

fascination for certain polytheistic symbols and deities, as is the case of the [Golden-calf](#)<sup>10</sup>, for example, and of [Moloch](#)<sup>11</sup>, probably [Madruk](#)<sup>12</sup>, etc... Then, around 500 years after this first-Book had been *descended*, and the apparent deviation of its people from its written message, *Homo* for the first time in its history enters the spiritual modernity by receiving a new message brought by a new-Jew, who definitely comes to reveal the *whole-thing* as a unique and *single-thing*. Naturally, any polytheistic artefacts are now treated as too archaic and inappropriate for being adored by superior beings. And too rude, since certain of those representations were frequently linked to disturbed practises concerning the essence of human beings, feeding their fantasy, natural violence and cruelty: for example, by exhorting the powers of fire, the impulses of killing and the culture of death, which ultimately would establish human sacrifices in society. In fact, after the moment the creator<sup>+</sup> obstructed [Abraham](#) from sacrificing his own son, there should have been no more justification for thinking on human sacrifices, at least for Abraham believers. We can say, therefore, that this new step forward in the understanding of the *whole-thing* as a *single-thing* has also been a liberation from a certain ambiguity being taught at the [Temple](#)<sup>13</sup> in those times. Jew-Jesus was this libertarian teacher who definitely freed *Homo* from the impregnated darkness of the old times and the rule of violence contained in the Animal. He fast became accepted and admired by many people of its times. The *Son-of-Man*, as Jesus use to call himself, had soon started to be recognised as the *Son-of-God*. And his message was simply and literally liberating *Homo* not

<sup>10</sup> [http://en.wikipedia.org/wiki/Golden\\_calf](http://en.wikipedia.org/wiki/Golden_calf)

<sup>11</sup> <http://en.wikipedia.org/wiki/Moloch>

<sup>12</sup> <http://en.wikipedia.org/wiki/Marduk>

<sup>13</sup> Incompatibility of written-Law (Torah) and Oral-Law (Talmud).

only from a probable spiritual enslavement due to the veneration of primitive idols, and human-like gods, but also from the condition of a *second-class being* when compared to the priests. From then on, *God*, also seen as the creator<sup>+</sup> of Universe, finally leaves the walls of the Temple and starts to belong to the entire population, and *Homo* becomes a single and unique specimen at the eyes of the creator<sup>+</sup>. From now on, there will be neither spiritual casts differentiating between humans, nor God's preferences amongst human-beings. It was therefore a very concrete and real liberation for the entire Humanity, these curious beings fascinated by the stars. Soon, would be *descended* the new-Book<sup>14</sup>, in the form of a compilation of chronicles mostly authored by the companions of Jesus (*Gospels*), where the most relevant events of Jesus life were to be described. Once again written with recourse to certain allegories, this is the book that represents the second chapter of the contract with the creator<sup>+</sup>. And this *new-contract* basically states that all human beings are equal at the eyes of the creator<sup>+</sup>. Or, saying it in another way, any child looking at the sky in any place of the world is part of the children of God. *Homo* acquires in this way an interesting and diversified beauty. Therefore the democratization of the human spirituality spreads like fire. And Jesus is to pay such a wisdom and such a provocation to the religious *status-quo* of the Temple with his own life, as we know, by being pushed into crucifixion. On that afternoon, an unpredictable and strange darkness invaded the place of his death. Seventy years later, the old-Temple of the old-Book has been destroyed in Jerusalem by the Roman Empire, in response to a Jewish revolt. Naturally, new smaller temples related to the *new-contract* start meanwhile to spread

---

<sup>14</sup> The New-Testament, which is followed by Christians and Muslims.

around the 'Universe' while the *new-word* is propagating. Of course not always without violent confrontations, given the strong political powers established in the world. Nevertheless, the *new-religion* spreads, and establishes itself in the minds of more and more people fascinated by its simplicity and the sense of truth it gives to human-beings. Its structures and resources, however, naturally grow larger and larger, turning it difficult to be managed unless under a well organized hierarchy of powers (the Church), thus giving also the opportunists the possibility of taking advantage from such a power, and to slowly pervert its original sense of truth and beauty. But there was also perhaps too much allegory in the text of this new-Book, and a lack of specific directives that could help better guide the naturally perverted *Homo*, when around 600 AC another inspired human-being, Mohammed, directly receives the revelation of an extensive text of practical-laws<sup>15</sup> compatible with the previous books. Now with more explicit directives concerning even the day-by-day behaviour, this text (*Quran*) calls for a more strict living as a way to fight the perverting tendency (the *Devil*) that constantly tries to invade and dominate the human spirit. The extensive group of such oral directives, later written in the *Quran*, gave birth to Islam, as we know, which is now the second largest Abrahamic religion on the planet. Islam definitely and strictly opposes any sort of paganism<sup>16</sup>, reverence to any kind of idols, human-like or not, vehemently prohibits the representation of God or any divine figures, even the figure of its own and specific prophet: that is a very pragmatic way of ensuring no one will ever have reasons to confuse prophet

---

<sup>15</sup> Considered by Muslims the direct word of God, these laws were transferred to prophet Mohamed in moments of inspiration and later organized through a very meticulous process into what is now the Quran.

<sup>16</sup> Also strongly connected to ancient Greece and Rome.

Mohamed with God, or the divinity itself, as frequently happens with the figure of Jesus-the-Christ in Christianity, for example. Islam is also a teaching in the direction of a general sobriety and modest living, and a call to all human beings to be unified (*Ummah*) under the new practises and behaviour. Islam was probably also a response to a certain exuberance meanwhile embraced by certain factions of Christianity. The hardship of this new religion could perhaps be also interpreted as the ultimate reaction to the natural tendency of *Homo* for perversion and deviation, and also to the teachings of *Babylonian-Talmud*, the new text of laws meanwhile followed by Judaism. Such an hardship and strictness makes Islam perhaps too hard for many people to follow<sup>17</sup>. Due to its peculiar contents and concrete directives, however, the *Quran* is chosen by many countries of the planet as the main text-of-law (*Sharia*), known to prohibit the practise of usury, for example, thus giving rise to the banking culture known as [Islamic Banking System](#).

On the other hand, the part of the spirit of Zarathustra that spread to Asia has given rise to other types of religions, or, we could perhaps better say, philosophical systems, since they are more focused on the process of living in balance with Nature, and on the harmony of the human being, than properly on the 'dialogue' with God typical of the religions from the Arabian deserts. Buddhism and Confucianism are two examples of those Asiatic 'religions', as we know.

---

<sup>17</sup> Curiously, though, one may find in Islam something like the precision of an architecture of human beings daily synchronized while praying in the direction of Mecca, as a sort of cosmological clock of human beings. Besides, it is impressive and very interesting to know that all Muslim dead are resting with their heads oriented in the direction of Mecca. A very simple method for any future space-ship recognize the *Ummah* from the skies?

And, from all these basic systems of belief, several other systems, have with the time, emerged and spread around the planet, differentiating themselves by diverse interpretations of the original concepts and/or rituals. After the destruction of the second-Temple, Jews write their [Oral-law](#) into a collection of books named *Talmud*, as referred, which most of them adopt as the main text of teachings<sup>18</sup>, and modern-Judaism starts. Similarly, Christians write and start to follow the *New-Testament*, but later split into three grand branches due to certain 'little' disagreements, giving rise to the [Greek Orthodox](#), the [Roman Catholic](#), and the [Protestant](#) churches. But also Islam has split, basically into the *Shiite* and the *Sunnite* branches, now due to a strong disagreement on the method of choosing the first-leader (*Caliph*) for all the community<sup>19</sup>. An interesting aspect of all this, however, is to realise that none of these problems have anything to do with God himself, but they are solely and specifically human problems. God, in effect, stays the same, and, while *Homo* discusses all these aspects and frequently kills its fellows because of that, the creator<sup>+</sup> is probably simply shaking its head with disappointment regarding the stupidity of the creature it once tried to genetically modify<sup>20</sup>. For more, please research about the [list of religions](#) of the present days.

---

<sup>18</sup> A small fraction of Jews (Neturei-karta) prefer to follow only the Torah.

<sup>19</sup> Shiites follow the blood line of prophet Mohamed through his daughter Fatima and her husband Ali, since the prophet had no male descendant; while Sunnites defend the leader must be chosen by the community.

<sup>20</sup> Of course here one does not include the atheism, in name of which several hundreds of millions have been killed too. Not due to God, but due to the Animal itself. Research "Dead by Government" and "[genocides in history](#)", for example.



### 3. We are not from here

From all this, one can already say that *Homo* does not seem to be very natural. Its intellectual capacities are obvious, but also its levels of perturbation and violence are excessive, and frequently with traces of being even pathological. *Homo* is obvious a creature in constant imbalance, if we compare its behaviour with the behaviour of other creatures. It is a being not adapted to the natural conditions of this planet. One, who in its fury may even destroy by pleasure, revenge and futility. Its extreme *evil* side seems not to come from the Animal though, as animals don't act like that; it is living in a kind of a fury due to a continuous lack of tranquillity. *Homo* turns frequently into a malevolent player. There are humans even trying to confuse other humans in order to get advantages over them. They dedicate themselves to detailed studies of analysing and developing complex methods of confusing, lying, distracting, deceiving, making fun, obstructing the truth, and making theatre, etc. These strange beings idealise and build the most strange and unimaginable weapons in order to threaten and exterminate one another. It is hard to believe they deserve this planet Earth, since those are not actions of a creature in equilibrium. It is living in deep fear. Can these humans be really natural from this planet? They seem more a kind of aberration which cannot stop living in constant fear and constant pain; but, at the same time, they are very sensitive, and it is probably such fear and pain the forces which impulse *Homo* into the process of developing a superior level of *intelligence*, something apparently belonging to another dimension. Could such a state of pain represent a need introduced by the creator<sup>+</sup> in order to enable *Homo's* evolution, or is it instead a punishment due to some sort of previous crimes

practised by our ancestors? Wouldn't our lives be simpler and more pleasant if we would be birds, for example, or one of the other sympathetic creatures who live around us as in a real paradise? In fact, no other creature needs so much intelligence and resources to live on this planet; so, why should we have to depend so much on our intelligence? It is obviously not difficult to believe that we are not from here. And the usual impression that all that surrounds us belongs to us, represents no more than a dream of our senses, a mere artefact coming from a life being made up of daily routines. On the day that we leave, we will probably understand everything. Our spirit is not originally from this dimension, even if one day we may turn out to be almost eternal in this dimension. Even animals would probably recognise it, if they could see us al-natural, without clothes. They would probably look at us terrified and become pious. Because our bodies are naked, we must be extra-terrestrial beings - we are not from here.

It is also interesting to notice, curiously, that certain Egyptian hieroglyphs seem to represent some sort of flying vehicles similar to those we would expect today to be aircraft or space ships<sup>21</sup>. Were those drawings premonitions, or instead representations of a reality? Could the Egyptians already have known, or at least were suspect, of some previous visit from our creators<sup>+</sup>? Could such information be also linked to the ancestral Persian civilization of [Persepolis](#), for example, and therefore to Zarathustra too? In fact, if we consider that each creature on this planet is constrained to move solely along the lines of force of

---

<sup>21</sup> Naturally there is a lot of controversy and fantasy about this subject, but even so one should not ignore it completely, since it is very probable that fantasy sometimes contains true, even if truth already contains no fantasy. Some examples of those signs can be seen in the following page: <http://www.lost-civilizations.net/flying-vehicles-ancient-egypt.html>

natural evolution, and that such an evolution is established by a better fitting mutation, it is very much illogical to expect that any mutation proposing a *naked-being* would be more fitting than its predecessor. The body of *Chimpanzee* was already protected by its natural hair, thus reducing the need of spending a lot of energy to cover it. Thus, it is not logical to believe that a *naked-Chimpanzee* would fit better to the conditions of living than *Chimpanzee* itself. This new-being would fast disappear from the surface of the planet. Some will argue, however, that the mutation was gradual, and the hair was lost over time; but that would be even worse, since it would be a natural process insisting in the *worst-solution* during the time. In our opinion, for a naked creature not to disappear fast from this planet it needs another attribute: the seed of a superior intelligence. And this could perhaps be the extraordinary heritage of the probable genetics induced by the creator<sup>+</sup>. Other aspects less fundamental, but also important, deserve to be noticed, however; like the smile, the laugh, the emotional expression, the ability for creating tools, for cooking its food, etc... and the tendency for arts. Thus, the aim of *Homo* is probably the maturation into a superior being which will eventually learn how to spend a good life in this planet, but only when it will recognise that there is much more out there than matter and its own creature. There is obviously a *force*, an intelligent and cosmic force moving us all as in an invisible river. And we, humans, have been granted with a little bit of such a force in our divine induced-genetics. The history of Humanity is therefore the history of the emerging of an intelligent being that will start by colonising this planet and live on it in harmony with its surroundings. Only then will it be mentally prepared to colonize

other planets. Thus, the objective of our life is not merely enjoyment and usufruct, and consumption; the objective is to learn and become aware. It is, nevertheless, interesting to understand that any other creature around us could have been chosen by the creator<sup>+</sup> for the incubation of a superior being, so it can at any time be done in the case that *Homo* fails. Let us suppose we choose a nice bird. It is just needed to force it into a mutation that will turn it into a naked being, while at the same time concede it the attribute of superior intelligence. We are in effect surrounded by an enormous number of alternatives in case we fail.

#### 4. The conclusion

So, what are we doing here? Purging our 'poison' through suffering and meditation in order to evolve into a superior being? Do we have any responsibilities? Is there still any reason to feed our vanity of thinking that *Homo* is the centre of the Universe, and the most important thing on this planet? Isn't it as immature as the geocentrism anterior to Copernicus considering ourselves the centre of gravitation of Creation? Before Copernicus we used to rotate the Sun around the Earth; similarly, the mainstream mindset of today tries to rotate all life and creation around *Homo*. And... could there be a creator<sup>+1</sup> and a creator<sup>+2</sup>? Does *Evil* exist as an obstacle to be surpassed by *Homo* in its existence, in order to make it evolve into a superior level of intellectuality, where *Evil* will turn out to be definitively and absolutely ridiculous? During two months, a friend walked nearly 1000 km throughout Europe, but what for? Was she searching for any special secret inside of her being, or defeating *Evil* through the hardness of the travel? Furthermore... will *after-life*

be on Earth, this living paradise of the solar system<sup>22</sup>? This should imply the *resurrection* of all our brave ancestors who have fought for such a freedom before us. Therefore we would not live in another dimension in the future. This would be already the *other dimension*, and the *Paradise* would be here. Well, as we see, there are so many questions, with an enormous sea of silence about their answers. All this leads us to a Pandora-box of questions... Nevertheless, be the *after-life* on this planet or not (probably it would be more interesting if not), the creature *Homo* seems more to be part of an extra-terrestrial process of colonization. Thus, let us finally exercise our intuition in order to try describe the rest of the conclusions on these thoughts:

Already with the planet crowded with plants and animals, probably previously created by creator<sup>+1</sup>, the Earth has received several visits of certain beings of extra-terrestrial origin (creator<sup>+2</sup>), thousands of years more advanced than humans, and probably already with the abilities of communicating with each other by thoughts, interfering with molecules and living systems, and maybe even manipulating DNA at a distance. Through some sort of advanced (telepathic?) process of information transfer, creator<sup>+2</sup> has inserted several agents of change in the DNA of *Chimpanzee* (hominid) in order to force this animal to become unprotected against Nature, at the same time loading it with the special attribute of *intelligence*. The theory of evolution is still applicable from then on, but this first mutation was induced, not natural (random), and it was the result of an experiment or purpose of creating an *intelligent being* and to reproduce it on [this planet](#). The *Chimpanzee* was

---

<sup>22</sup> Curiously, it says in Torah: "The righteous will possess the earth, And they will live forever on it." - Psalm 37:29

the lucky Animal of that choice. At first, this animal loses the hair of its body, a natural protection, and such a shocking 'pain' suddenly forces it to develop its resources of *intelligence*, meanwhile also acquired. It would be impossible for the *new-being* to survive naked without cultivating its intelligence. We may therefore say that humans are part of an *evolution*, but we may also say that the first humans were not the result of an *evolution*: instead they were the result of the *contrary* of an *evolution*. That is, humans appear in the moment that a mutation in the direction of a *less comfortable* existence is induced into an Animal. An *evolution*, according to Darwin's view, comes from a *casual mutation* that happens to be *more adapted* to the present conditions of living, thus, more fitting to survive. On the contrary, on losing the hair of its body, *Homo* suddenly turns into a being less robust than *Chimpanzee*, losing the comfort of not having to spend time/energy on searching for clothes to protect its naked body from Nature, especially in the cold of the night. Thus, such a *mutation* would have created a *problem* that did not exist before. It would have been a *regression*, the *contrary* of an *evolution*. Besides, since *Homo* seems to be the only creature which has been 'granted' with such dramatic and unexpected difficulties, it is reasonable to believe that *Homo* is in effect not an Animal. It emerged from the Animal and had eventually evolved based on the natural rules of evolution, however as a completely different being. If this would be right, each Animal could potentially lead to its intelligent being if a similar interference would be induced into its DNA. The *Chimpanzee* is therefore not precisely our ancestor, but only our 'transporter'. It deserves, nevertheless, as all other animals, our most dedicated respect.

\*

Last thoughts: could humans be sometimes visited by their creator<sup>+2</sup> for guidance on all this complex process of incubation of the new intelligent-being? Would that justify the *illumination* of certain human spirits and prophets and the *descending* of all those mysterious books of our religions and sciences? Could, for example, the world wide apparitions of *Our-Lady* be part of those visits? Curiously, even the roof of the new church of Fátima's Sanctuary now resembles a place for landing a flying saucer. All this is really fascinating...



**Author's Biography:** J. Manuel Feliz-Teixeira, graduated in Physics, Masters in Mechanical Engineering and Doctorate in Sciences of Engineering from the University of Porto. Dedicated to various fields of knowledge, more recently became mainly interested in lecturing Physics and studying *gravitation* and *electrodynamics* by means of classical principles.